

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | MANAS STHALI PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2130178 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 60079 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NEAR FARIDPUR TOWN N.H.24 BAREILLY UTTAR PRADESH, BAREILLY , UTTAR PRADESH - 243503 |
| 5 | PRINCIPAL NAME | ANIL KUMAR TRIPATHI |
| 6 | PRINCIPAL QUALIFICATION | MBA MCA BED |
| 7 | SCHOOL EMAIL ID | info@manassthali.edu.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9536982669 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.manassthali.edu.in/pdf/disclosurepdf/SchoolLettviw.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.manassthali.edu.in/pdf/disclosurepdf/SOCIETYREGISTRATION.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.manassthali.edu.in/pdf/disclosurepdf/STATE_NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.manassthali.edu.in/pdf/RECOGNITION-CERTIFICATE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.manassthali.edu.in/pdf/disclosurepdf/NBC_CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.manassthali.edu.in/pdf/disclosurepdf/FIRE_SAFETEY_CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.manassthali.edu.in/pdf/disclosurepdf/DEO_CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.manassthali.edu.in/pdf/disclosurepdf/Health_sanitation.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.manassthali.edu.in/Fee-Structure |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.manassthali.edu.in/pdf/ANNUAL-ACADEMIC-CALANDER-2024-2025.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.manassthali.edu.in/pdf/LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE-.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.manassthali.edu.in/pdf/disclosurepdf/Members-of-Parents-Teacher-Association.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.manassthali.edu.in/pdf/RESULT-AT-WEBSITE.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | PRINCIPAL | ANIL KUMAR TRIPATHI |
| 2 | TOTAL NO. OF TEACHERS | 23 |
| | PGT | 14 |
| | TGT | 07 |
| | PRT | 2 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MR HARBANS SINGH, MA SOCIOLOGY, PG DIP IN YOGA & NATUROPATHY, BED(-SEDE) HI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | DR POONAM SINGH, M. A. APPLIED & CLINICAL PSYCHOLOGY, PH.D. |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 34 | 34 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 42 | 41 | 97.6 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 74560 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 27 & 13500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 3505 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 29 |
| 6 | NO. OF BOYS TOILETS | 115 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=_tjAfx0maMw |